

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office March 14, 1966

Returned to applicant for correction March 28, 1966

Corrected application filed

Map filed

The applicant Samuel D. Speiser, c/o Nye County Development Co., Inc.
 of 1817 So. 17th St., Las Vegas, County of Clark

State of Nevada, hereby make^s application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source in Nye County, Nevada.
Name of stream, lake or other source.

2. The amount of water applied for is 7.1 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation and domestic use

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec-
tion 33, Township 16 South, Range 49 East, M.D.B.&M., or at a point
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
from which the South $\frac{1}{4}$ corner of said Section 33 bears South 02°
29' West a distance of 2300 feet.
if it would be stated

6. Place of use is Government Lots 1, 2, 3, 4, 5, 6, 7 and 8 in Section 33,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Township 16 South, Range 49 East, M.D.B.&M. (320 acres)

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) Drilled well, pump, motor, together
with ditches and/or pipe lines to carry the water to its place
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
of use.

9. Estimated cost of works. \$10,000.00
10. Estimated time required to construct works. Five years
11. Remarks. Please use the map submitted in support of Permit 18377
to support this application.

Applicant SAMUEL D. SPEISER

By s/Bennett James Vasey
Bennett James Vasey-State Water-Right Surveyor
Compared c/o Tyson Engineering Co., Inc.
1209 Commerce St., P. O. Box 1362,
Las Vegas, Nevada.
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____.

Proof of commencement of work shall be filed before _____.

Work must be prosecuted with reasonable diligence and be completed on or before _____.

Proof of completion of work shall be filed before _____.

Application of water to beneficial use shall be made on or before _____.

Proof of the application of water to beneficial use shall be filed on or before _____.

Map in support of proof of beneficial use shall be filed on or before _____.

Commencement of work filed _____ IN TESTIMONY WHEREOF, I _____
Completion of work filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed _____ my office, this _____ day of _____
Cultural map filed _____
Certificate No. _____ Issued _____ A.D. 19 _____
Recorded _____ Bk. _____ Page _____

WITNESSED BY APPLICANT _____
218 (Rev.) _____
STATE ENGINEER _____
State Engineer